

2008-2009 NFL Lincoln Douglas Debate Ballot for Topic Selection

Directions: Indicate your preferences for the headings listed below. In other words, from the list of 10 topics, indicate your first, second, and third choices for each time slot. A first choice will receive 3 points, second choice 2 points, and the third choice 1 point. After tabulation, the topic with the highest point total for a given time slot will be selected. Repeating topics within a given time slot is *not* acceptable. However, a topic may be reselected for another time slot. A minimum of five different topics must be listed on the entire ballot. *Fill in all blanks for your ballot to be valid.*

List of topics:

- A. Resolved: Military conscription is unjust.
- B. Resolved: On reservations, sovereignty claims by indigenous peoples ought to be prioritized above the plenary power of the United States federal government.
- C. Resolved: In a democratic society, felons ought to retain the right to vote.
- D. Resolved: A parliamentary form of government is preferable to the United States presidential system.
- E. Resolved: United States law ought not recognize marriage.
- F. Resolved: United States immigration policy ought to prioritize admitting skilled workers over reuniting families.
- G. Resolved: The United States ought to submit to the jurisdiction of an international court designed to prosecute crimes against humanity.
- H. Resolved: Public high school students in the United States ought not be required to pass standardized exit exams to graduate.
- I. Resolved: The United States ought not issue torture warrants.
- J. Resolved: Vigilantism is justified when the government has failed to enforce the law.

Please legibly indicate your votes by entering the letter associated with each resolution in the space provided.

('08 -'09) November/December topic:

1. _____
2. _____
3. _____

('08 -'09) January/February topic:

1. _____
2. _____
3. _____

('08 -'09) March/April topic:

1. _____
2. _____
3. _____

(2009) NFL Nationals topic:

1. _____
2. _____
3. _____

('09 -'10) *September/October* topic:

1. _____
2. _____
3. _____

Chapter Advisor Name: _____ Chapter Advisor Signature: _____

School: _____ District: _____

ALL BALLOTS MUST BE FAXED 920-748-9478 OR POSTMARKED BY FRIDAY, SEPTEMBER 12, 2008.

Only chapter advisors are permitted to vote.